

As directed, Mention Memo to be presented before Division Bench-I, will be presented before Division Bench-II at **Principal Seat Jabalpur** for **21.07.2025 & 22.07.2025**.

Sd/-
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)

Approved by
HON'BLE THE CHIEF JUSTICE

Approved by Hon'ble the Chief Justice

Sd/-
19.07.2025
(SUNIL KUMAR)
PRINCIPAL REGISTRAR (JUDICIAL)